**Treasury Paper No. XX/XXX**

**CLIMATE CHANGE FUNDING APPLICATION**

|  |  |
| --- | --- |
| **Department/Board/Office** |  |
| **Chief Officer** |  |
| **Responsible Officer** |  |
| **Cut ups to be sent to** |  |
| **Date of Treasury Meeting** |  |

|  |  |
| --- | --- |
| **Title** |  |

|  |  |
| --- | --- |
| Has appropriate internal and/or public consultation taken place? |  |
| Are there any resource/personnel implications? |  |
| Do you have the statutory vires?  (If yes, provide confirmation of the source within ‘Background’) |  |
| **Are there any inter-Departmental implications?** |  |
| If yes, which other Departments are involved? |  |
| **Major Policy Proposal/Primary Legislation?** |  |
| Have you completed an impact assessment?  If yes, please append a copy to this paper |  |
| If Primary Legislation, has Council Legislation Subcommittee approved the inclusion of the proposed Bill on the legislative programme |  |
| Decision date of the Council Legislation Subcommittee |  |
| **Does the recommendation have Political approval within the Department/Board/Office?** |  |
| Date approval granted |  |
| **Are there any Financial Implications?** |  |
| **GDPR Implications** |  |
| Data Protection Impact Assessment undertaken? |  |
| Detailed evaluation undertaken? |  |
| **Are there any Equality Act Implications?**  Append a copy of the impact assessment |  |
| **Fund Claim Application?**  Note that any claims in excess of £500,000 must be accompanied by a CoMin paper and that Treasury will submit the CoMin paper on behalf of the relevant body. Approval will not be confirmed until after CoMin’s decision. |  |
| **Purpose of the Paper:** | |

# Background

# CO2 reductions potential (inc £/tCO2e)

# Benefits

# Options Considered

# Impact Assessment

|  |  |  |
| --- | --- | --- |
| **Business** | **Government** | **Social** |
|  |  |  |
| **Environmental** | **GDPR** | **Equality** |
|  |  |  |

# Consultation/Stakeholder Engagement

# Financial Implications (Including funding required over each financial year. Which fund is this proposal to come from?)

# Recommendation

# List of Appendices

# Signed Approvals

|  |  |  |  |
| --- | --- | --- | --- |
| **Department Accountable Officer** | | | |
| Name |  | Date |  |
| Signature |  | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **Minister** *(Subject to a de-minimus level of £100,000)* | | | |
| Name |  | Date |  |
| Signature |  | | |

# Finance Business Partner Comments

# Minute of Approval from Climate Change Board Meeting

# Treasury Officer Comments